

# Mubashra Yesmin

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## Experience

### Assistant Professor, Contractual (Dept of Education)

Aug 2023 - Oct 2023

Lalit Chandra Bharali College, Maligaon, Guwahati

## Date Of Birth

3rd November, 1999

## Objective

To work in an environment which encourages me to succeed and grow professionally where I can utilize my skills and knowledge appropriately.

## Education

Course / Degree	School / University	Grade / Score	Year
HSLC	NICHOLS HIGH SCHOOL under Secondary Education Board of Assam	82.5%	2016
HIGHER SECONDARY	Cotton College (University) under Assam Higher Secondary Education Council	91.4%	2018
Bachelor of Arts with Education Honours	Cotton University	91.4% or 9.14 Cgpa	2021
Masters of Arts with Education Honours	Cotton University	92.3% or 9.23 Cgpa	2023

## Skills

1. Providing individual attention to students so they can improve their results. 2. Can communicate effectively and professionally with the students. 3. Able to speak in relaxed and sociable manner to all from all walks of life. 4. Familiar with Computer Basic . 5. Provide students personal, social and educational guidance whenever required.

## Achievements & Awards

1. Cleared NTA UGC National Eligibility Test (NET) December (2021) & June (2022) merged cycles in the first attempt. 2. Cleared NTA UGC NATIONAL ELIGIBILITY TEST (NET) for the second time JUNE 2023 cycle. 3. Cleared STATE LEVEL ELIGIBILITY TEST ( SLET) 2023 in the first attempt.

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Awarded Gold Medal by Cotton University for being Topper of Department of Education of UNDERGRADUATE PROGRAM Batch 2018-2021

## Publications

### Book Chapters

1. Contributed a book chapter in Emerging Issues and Recent Trends in Indian Education 1st Edition entitled "Women Empowerment: An Overview of Needs and Concerns" published in the year 2022, ISBN: 978-93-90706-41-9
2. Contributed a book chapter in Emerging Issues and Recent Trends in Indian Education 1st Edition entitled "Indian Constitution: It's Constitutional Provisions and Implementation" published in the year 2022, ISBN: 978-93-90706-41-9
3. Contributed a book chapter in SHODHTAWI: Global Challenges in Multidisciplinary Research and Practices 1st Edition entitled "An Overview of Strategies of Teaching" published in the year 2023, ISBN: 978-93-94428-74-4
4. Contributed a book chapter in SHODHGODAVARI: Recent Trends In Disciplinary Research 1st Edition entitled "An Overview of Variable of Teaching and Their Functions" published in the year 2022, ISBN: 978-93-94428-26-3
5. Contributed a book chapter in ANANDAM, an Annual Journal 1st Edition entitled "Total Quality Management in Education" published in the year 2022, ISSN: 2321-8800
6. Contributed a book chapter in Harmonizing Disciplines: A New Era of Multidisciplinary Research 1st Edition entitled "NEP 2020: An Overview of its Provisions and Challenges at Various Levels of Education" published in the year 2024, ISBN: 978-81-981853-7-2
7. Contributed a book chapter in Progressive Research in Humanities, Social Sciences, Commerce and Management Volume 1 entitled "Child Marriage- Its Causes, Consequences and Preventive Measures" published in the year 2024, ISBN: 978-93-95847-65-0
8. Contributed a book chapter in HARMONIZING DISCIPLINES: A NEW ERA OF MULTIDISCIPLINARY RESEARCH Volume 1 entitled " NEP 2020: An Overview of Its Provisions and Challenges at Various Levels of Education" published in the year 2024, ISBN: 978-81-981853-7-2

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### UGC- CARE JOURNAL PUBLICATION

Published a research article entitled "Study on the Level of Psychological Wellbeing among the Students of under Graduate Level with Special Reference to Cotton University Panbazar, Guwahati" Lalita Kavi-Bharati Vol. 12\_ Issue 1\_June\_2024, I S S N: 0975-6256

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### PEER REVIEW JOURNAL PUBLICATION-

Published a research article entitled "POPULATION EXPLOSION- Exploring Its Effects on Employment Opportunities, Educational Opportunities, and Accessing Importance of Population and Sex Education" International Journal of Research and Analytical Reviews (IJRAR) - IJRAR (E-ISSN 2348-1269, P- ISSN 2349-5138) published in the year 2025.

## **Additional Information**

Pursued Abnormal Psychology and Guidance and Counseling as Specialization papers in PG 3rd and 4th Semester respectively.

## **EXTERNAL RESPONSIBILITIES**

Appointed as an External Evaluator on Gunotsav -2024 (Third phase-Goalpara District), scheduled for three days from 6th Feb to 8th Feb 2024.

## **Resource Person**

Invited as a Resource Person at Chhamaria Anchalik College to deliver a Speech on “Digital Literacy: Its Opportunities and Challenges in Rural India” on the occasion of Annual Lecture Programme of Education Department Chhamaria Anchalik College, KAmrup, Assam.